

# NMDA S.T.E.P. CONFERENCE TIME PLANNER

**Tuesday, July 19, 2016**

| Hour                 | Appointment with Company                                                      | Name | Room # |
|----------------------|-------------------------------------------------------------------------------|------|--------|
|                      |                                                                               |      |        |
| 8:00 AM              |                                                                               |      |        |
| 8:45 AM              |                                                                               |      |        |
| 9:30 AM              |                                                                               |      |        |
| 10:15 AM             |                                                                               |      |        |
| 11:00 AM             |                                                                               |      |        |
| 11:45 AM             |                                                                               |      |        |
| 12:30 –<br>1:30 PM   | <b>Lunch</b><br>(Provided with Registration)                                  |      |        |
| 1:45 PM              |                                                                               |      |        |
| 2:30 PM              |                                                                               |      |        |
| 3:15 PM              |                                                                               |      |        |
| 4:00 PM              |                                                                               |      |        |
| 4:45 PM              |                                                                               |      |        |
| 5:30 PM              |                                                                               |      |        |
| 6:30 PM –<br>7:30 PM | Reception for all registered attendees of S.T.E.P.<br>(Members & Non-Members) |      |        |

**25<sup>th</sup> Annual**  
**NMDA S.T.E.P. PURCHASING CONFERENCE**  
**July 18 – 22, 2016**  
**Sheraton Chicago O'Hare**  
**Rosemont IL**

# NMDA S.T.E.P. CONFERENCE TIME PLANNER

**Wednesday, July 20, 2016**

| Hour               | Appointment with Company                                                                                                                                                                                                                                               | Name | Room # |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|
|                    |                                                                                                                                                                                                                                                                        |      |        |
| 8:00 AM            |                                                                                                                                                                                                                                                                        |      |        |
| 8:45 AM            |                                                                                                                                                                                                                                                                        |      |        |
| 9:30 AM            |                                                                                                                                                                                                                                                                        |      |        |
| 10:15 AM           |                                                                                                                                                                                                                                                                        |      |        |
| 11:00 AM           |                                                                                                                                                                                                                                                                        |      |        |
| 11:45 –<br>1:30 PM | <p style="text-align: center;"><b>SUPPLIER OF THE YEAR Awards &amp;<br/>STATE OF THE INDUSTRY Lunch</b></p> <p style="text-align: center;"><i>PLEASE do NOT book appointments during this time</i></p> <p style="text-align: center;">(Provided with Registration)</p> |      |        |
| 1:45 PM            |                                                                                                                                                                                                                                                                        |      |        |
| 2:30 PM            |                                                                                                                                                                                                                                                                        |      |        |
| 3:15 PM            |                                                                                                                                                                                                                                                                        |      |        |
| 4:00 PM            |                                                                                                                                                                                                                                                                        |      |        |
| 4:45 – 5:00PM      |                                                                                                                                                                                                                                                                        |      |        |
| 5:05 - 5:20 PM     |                                                                                                                                                                                                                                                                        |      |        |
| 5:25 - 5:40 PM     |                                                                                                                                                                                                                                                                        |      |        |
| 5:45 - 6:00 PM     |                                                                                                                                                                                                                                                                        |      |        |
|                    | Evening on your own                                                                                                                                                                                                                                                    |      |        |

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# NMDA S.T.E.P. CONFERENCE TIME PLANNER

Thursday, July 21, 2016

| Hour                  | Appointment with Company              | Name | Room # |
|-----------------------|---------------------------------------|------|--------|
|                       |                                       |      |        |
| 8:00 AM               |                                       |      |        |
| 8:45 AM               |                                       |      |        |
| 9:30 AM               |                                       |      |        |
| 10:15 AM              |                                       |      |        |
| 11:00 AM              |                                       |      |        |
| 11:45 AM              |                                       |      |        |
| 12:30 PM –<br>1:30 PM | Lunch<br>(Provided with Registration) |      |        |
| 1:45 PM               |                                       |      |        |
| 2:30 PM               |                                       |      |        |
| 3:15 PM               |                                       |      |        |
| 4:00 PM               |                                       |      |        |
| 4:45 PM               |                                       |      |        |
| 5:30 PM               |                                       |      |        |
|                       | Evening on your own                   |      |        |

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# NMDA S.T.E.P. CONFERENCE TIME PLANNER

Friday, July 22, 2016

| Hour     | Appointment with Company | Name | Room # |
|----------|--------------------------|------|--------|
|          |                          |      |        |
| 8:00 AM  |                          |      |        |
| 8:45 AM  |                          |      |        |
| 9:30 AM  |                          |      |        |
| 10:15 AM |                          |      |        |
| 11:00 AM |                          |      |        |
| 11:45 AM |                          |      |        |
| 12:30 PM | S.T.E.P. Ends            |      |        |
|          |                          |      |        |
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